



AGILITY TRIAL PREMIUM LIST  
Sanctioned By:  
AUSTRALIAN SHEPHERD CLUB of AMERICA ®

## ALL BREED AGILITY TRIAL

Oct 10-11-12, 2008

**Gem City Dog Obedience Club**

This trial will be held outdoors on grass  
Ring Size: 100' x 100' enclosed fenced area

**Judge: Jackie Oricko (Maumee, Ohio)**

### Classes Offered:

Standard, Veterans, Elite, Open, Novice Levels (A/B - regular)  
Junior Handler Divisions( Regular Height or 4in height reduction)  
Regular, Gamblers, Jumpers

**PRE-ENTRY ONLY - LIMIT 350 runs/day**

Entries OPEN Friday, July 11, 2008

Entries CLOSE Wednesday, Oct 1, 2008

After this time no entries will be accepted or cancelled.

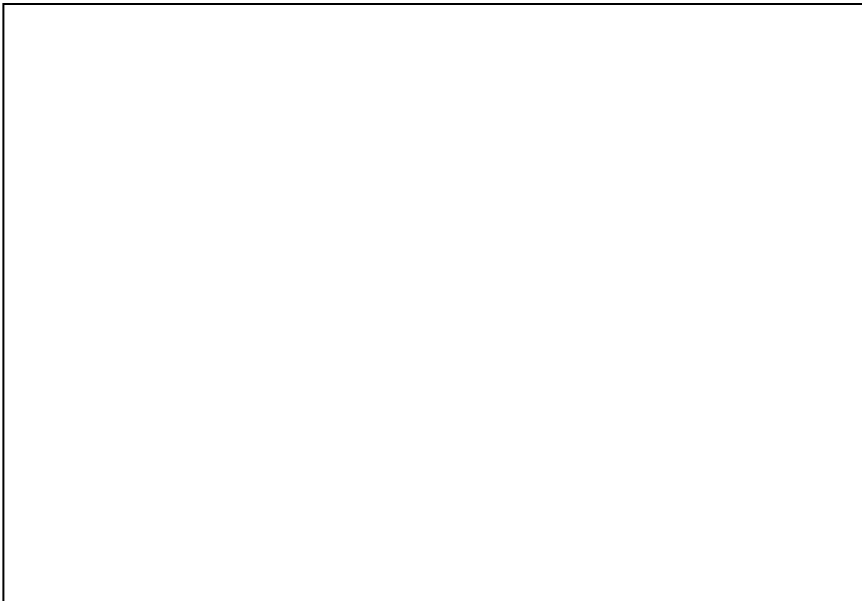
GOASC Club  
C/O Diane Harrison  
950 Todd Ct.  
Tipp City, Ohio 45371

Greater Ohio Australian  
Shepherd Club

**ALL BREED AGILITY TRIALS**

Oct 10-11-12

PRE-ENTRY ONLY



## ENTRY INFORMATION:

### *Eligibility:*

ASCA agility trials are open to ALL breeds, including mixes. Your dog does NOT have to be registered with ASCA to enter ASCA agility trials. However, to earn titles, you must have a tracking number or an ASCA Australian Shepherd registration. A tracking number application is included in this premium.

### *Height Cards and Measurements:*

If your dog's regular division jump height is 16" or lower, you MUST be measured or submit a copy of a jump height card from any agility venue that shows the dog's measured height (eg. AKC or NADAC.) Dogs who jump 20" or more need not be measured or present a height card.

### *Levels:*

Exhibitors may, at their discretion, enter at a level higher than they have titled. If they are registered to receive titles, higher level scores will be applied to unearned lower level titles.

### *Training in the Ring:*

ASCA's agility regulations permit exhibitors to "train in the ring." Exhibitors will be eliminated, but not excused. See the ASCA agility rules for details.

### *Refunds:*

No refunds will be granted after the closing date. Refunds, less a \$15 administration fee, will be granted to injured dogs or bitches in season, if the request is accompanied by a veterinarian's letter and provided to the trial secretary no later than noon on Sunday. No refunds will be issued for amounts under \$10.

### *Move-Ups:*

Day-to-day move-ups will be accepted. Pre-trial move-ups must be received by Friday, Oct 3 at 5 pm. Titles can be earned under one judge. Twenty points are required for jumpers & gamblers; thirty points for regular.

### *Equipment:*

Slated contact equipment will be used. Jumps, including **double**, tunnels, **chute**, and **non-displaceable tire** may be used at the judge's discretion. The a-frame shall be set at **5'6"**.

### *Prizes and Awards:*

Qualifying and 1<sup>st</sup> through 4<sup>th</sup> place ribbons will be awarded in each class. Placements will be combined for 20+ and 24" dogs in all divisions. A rosette will be awarded to dogs finishing their ATCH.

Still have questions? Diane Harrison  
MIBABY95@AOL.com



## ASCA Service Membership and Tracking Number Application

**Beginning 1/1/2003 for non-ASCA registered dogs** – In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA Tracking Number. This is a one-time fee of \$10/dog. At the time of applying for the tracking number, the individual owner must also be an ASCA member (minimum membership type of 'Service' is required). ASCA membership does not need to be maintained in subsequent years. **It will be the responsibility of the owner to identify to ASCA the show(s) and leg(s) earned when applying for a Tracking Number for those ASCA qualifying legs earned from 1/1/2003 until submission of application.** Please type or print clearly. Incomplete or illegible forms will be returned.

### **Membership Application:**

Owner's Name (1) \_\_\_\_\_

Owner's Name (2) \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City, State, Postal Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

### **Service Membership Fee: \$10.00 per person (Effective June 1, 2007)**

(If you are interested in other membership types, go to [www.asca.org](http://www.asca.org))

I (We) agree to abide by the ASCA Articles of Incorporation, Bylaws, and all ASCA Rules and Regulations governing the ASCA Registry and all other ASCA programs.

Owner's Signature (1): \_\_\_\_\_

Owner's Signature (2): \_\_\_\_\_

### **Dog Information:**

**Lifetime fee for tracking number is \$10.00 per dog for ASCA Members**

Dog's Full Name: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_

Any/All Previous Registration Numbers Used: \_\_\_\_\_

Sex: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Breed: \_\_\_\_\_

Events/Qs Earned Since 1/1/2003 \_\_\_\_\_

Mail completed form with check or money order to:

ASCA Business Office - phone: 979-778-1082

6091 E. State Hwy 21, Bryan TX 77808

Or this form may be faxed to: 979.778.1898 with credit card information for payment

## DIRECTIONS:

From the North: Take I-75 to the second Stanley Avenue exit, take Stanley Avenue east to Brandt/Route 201, turn left. Valleycrest Road is a right turn at the North edge corner/fence of the Brandt Trailer Sales Company about a mile from Stanley Avenue. The site will be on the left before the houses (fenced in area - sign says K-9 area - about 2/3 blocks from Brandt/Route201).

From the South: Take I-75 to the Stanley Ave exit, turn right and follow the directions above.

From the West: Take I-70 to I-75 South and follow the directions above.

From the East: Take I-70 to State Route 4, South (exit is also State Route 235 North) go to the Stanley Ave exit, turn right on Brandt and follow the directions above

## ACCOMODATIONS:

Call to confirm pet policies.

Red Roof Inn - 2580 Colonel Glenn Hwy - 937-426-6116

Red Roof Inn - Miller Lane - 937-898-1054

Red Roof Inn - I-70/SR 48 - 937-836-8339

Holiday Inn I-675 - 2800 Presidential Drive - 937-426-7800

Residence Inns - 2775 Fairfield Commons - 937-427-3914

Country Inn & Suites - Beavercreek - 937-429-2222

RV Parking on-site-No Hookups-contact Tom Mundy 937-236-3173 \$10 fee per day

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## WE COULDN'T DO IT WITHOUT YOU!

Please help us make this trial a success by volunteering!

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

I can help on : SATURDAY \_\_\_\_\_ SUNDAY \_\_\_\_\_

I can: Bar Set \_\_\_\_\_ Scribe \_\_\_\_\_ Time \_\_\_\_\_ Score \_\_\_\_\_

Gate Steward \_\_\_\_\_ Scribe Sheet/Leash Runner \_\_\_\_\_

Course Building \_\_\_\_\_ Morning Check-In \_\_\_\_\_

## NOTICE TO EXHIBITORS

- This trial will be held according to ASCA Agility regulations. Exhibitors, through submission of their entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. The ASCA Agility Rulebook is available at: [www.asca.org](http://www.asca.org)
- ASCA, GOASC and/or GCDOC will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor.
- All dogs must be on a leash when not competing in the ring or at the practice jump.
- Any exhibitor whose dogs and/or children create a disturbance may be asked to leave the show site. In such a case, no refunds will be made.
- Entries from individuals who are not in good standing with ASCA will not be accepted

**Trial Chairman:** Tom Munday [tcmundy@greaterohioasc.com](mailto:tcmundy@greaterohioasc.com)  
4295 Baker Rd., Dayton, OH 45424

**Trial Secretary:** Diane Harrison  
[trial\\_secretary@greaterohioasc.com](mailto:trial_secretary@greaterohioasc.com)  
950 Todd Ct. Tipp City, Ohio 45371

## SCHEDULE and TENTATIVE CLASS ORDER:

FRIDAY walk thru at 4 pm first run 4:30 pm

Sat & Sun walk-thru at 7:45 am. First run at 8:00 am

Friday Jumpers 1& 2, Regular 1 (Elite, Open, Novice)

Saturday: Regular 1& 2, Jumpers 1, Gamblers 1& 2 (Elite, Open, Novice)

Sunday: Regular 1& 2, Jumpers 1& 2, Gamblers 1 (Elite, Open, Novice)

**PLEASE NOTE:** Entry acknowledgements will be sent to those who provide an email address or a self-addressed, stamped envelope. CONFIRMATIONS WILL NOT BE MAILED TO THOSE WHO HAVE PROVIDED AN EMAIL ADDRESS. If you need to have your confirmation mailed, please check the appropriate box on the entry form.

## ENTRY FEES:

Per Round: Regular \$12, Jumpers/Gamblers \$10

Package: One Dog/All Classes for all 3 days = \$125



Australian Shepherd Club of America ®  
**AGILITY ENTRY FORM**  
 Greater Ohio Australian Shepherd Club  
 OCT 10-11-12, 2008

Please use one entry form per dog. Express mail deliveries must waive recipient signature requirement. Make checks payable to: GOASC.  
 Mail entries to: Diane Harrison 950 Todd Ct. Tipp City, Ohio 45371

ASCA REGISTRATION/TRACKING NO: \_\_\_\_\_  
 (required for titles, not required for entry)

BREED: \_\_\_\_\_ SEX: \_\_\_\_\_

REGISTERED NAME: \_\_\_\_\_

CALL NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Confirmations will ONLY be emailed. Check here to receive confirmation via postal mail:

DOG'S HEIGHT: \_\_\_\_\_ Jump Height Exempt: YES/NO

Class Height (Standard Division): 8" 12" 16" 20" 20+" 24"

Class Height (Vets/Juniors): 4" 8" 12" 16" 16"+

Note: Jumping 24" is optional. 20+ is for dogs over 20" at withers. 16+ is for vet/junior dogs over 20" at the withers. CIRCLE THE HEIGHT YOU WISH TO JUMP.

Check classes/division/days entered:

CLASS	DIVISION			LEVEL				DAYS		
	STD	VET	JR	NOV A	NOV B	OPEN	ELITE	FRI	SAT	SUN
Regular 1										
Regular 2										
Gamblers 1										
Gamblers 2										
Jumpers 1										
Jumpers 2										

TOTAL ENTRY FEE ENCLOSED: \_\_\_\_\_

Entry Fees per round: Regular = \$12, Jumpers/Gamblers = \$10

Packages : all 13 classes \$ 125

**EXHIBITOR/OWNER MUST READ AND SIGN AGREEMENT.  
 PARENT/GUARDIAN OF JUNIOR MUST SIGN.**

**AGREEMENT**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

- 1.1 As used here "ASCA" means the Australian Shepherd Club of America, its affiliate clubs and each of their members, officers, directors, employees, show chairs, show committees and agents
- 1.2 Exhibitor/Owner, agree to abide by the rules and regulations of ASCA and any other rules and regulations appearing in the premium for this event.
- 1.3 Exhibitor/Owner certify that the entered dog is not a hazard to persons, dogs or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.
- 1.4 Exhibitor/Owner acknowledge all hazards presented by the event and event premises, including, but not limited to, the condition of floors, stairways, halls, lighting, security measures or lack of, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals and people; exhibitor and owner assume the risk of any harm arising from these
- 1.5 Exhibitor/Owner release ASCA and HWASC (including its officers, directors and members and event organizing committee), **SITE** (including its owners, agents and employees) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands, and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assume sole responsibility for and agree to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by

law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death, may be caused and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understood and acknowledge the above Agreement.

Signature of Owner/Exhibitor \_\_\_\_\_  
Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Legal Guardian of Minor                      Date

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_